



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
FORT WORTH DISTRICT, CORPS OF ENGINEERS
P. O. BOX 17300
FORT WORTH, TEXAS 76102-0300

May 6, 2011

NOTICE OF AVAILABILITY

DRAFT ENVIRONMENTAL ASSESSMENT FOR THE CONSTRUCTION OF A RAW WATER INTAKE, PUMP STATION, AND PIPELINE EASEMENT AND ELECTRICAL LINE EASEMENT GRANGER LAKE, WILLIAMSON COUNTY, TEXAS

The public is hereby notified of the availability of the Draft Environmental Assessment (EA) and Draft Finding of No Significant Impact (FONSI) for the proposed construction of a raw water intake, pump station and pipeline as well as an associated electrical line easement at Granger Lake, Williamson County, Texas.

This EA addresses the potential impacts from the construction, maintenance, and operation of a raw water intake, pump station and pipeline at Wilson H. Fox Park at Granger Lake. The purpose of the project is to allow the Brazos River Authority, which is a water partner with the U.S. Army Corps of Engineers, to improve water withdrawal capacity to more effectively meet future projected demands. Nine camping sites would be decommissioned as a result of the proposed project. Recreational losses would be mitigated by improving existing facilities, including enlarging forty-nine campsite/RV pads, increasing the electrical service on thirty-seven sites, realigning roads and overflow parking. Twenty trees would be removed as a result of the proposed project and would be mitigated by planting 120 trees onsite, as appropriate.

The Draft EA will be available for review at the following location:

Granger Lake Office
3100 Granger Dam Road
Granger, Texas 76530

The Draft EA can also be viewed via the Internet on the Fort Worth District website at the following address: www.swf.usace.army.mil/

The 30-day public comment period begins with publication of this Notice of Availability. Please address any comments to Mr. Brandon Mobley, Natural Resource Management Specialist, CESWF-OD-TN, Post Office Box 17300, 4A03, Fort Worth, Texas 76102-0300.


William Fickel, Jr.
Chief, Planning, Environmental,
And Regulatory Division